

80



# HOMEOWNERS INSURANCE APPLICATION

|   |   |           | ☐ Am               | erican       | National   | Genera       | al Insu  | rance    | Com       | pany        |           |          |              |                   |              |          |          |         |
|---|---|-----------|--------------------|--------------|------------|--------------|--|----------|-----------|-------------|-----------|----------|--------------|-------------------|--------------|----------|----------|---------|
| Transaction Policy Number               |   |           |                    |              |            |              | Future Payment Method: ☐ Insured ☐ Easy Pay ☐ 1st Mortgagee ☐ Other                          |          |           |             |           |          |              |                   |              |          |          |         |
| ☐ New Business ☐ Trial A                | New Business  |           |                    |              |            |              |  |          | ☐ Ins     | ured 🗌      | Easy      | Pay      | 1st Mo       | ortgagee          | e 🗆 0        | ther _   |          |         |
| Agent No. Field Office No.              | b. Field Office No.   Effective Date   Social Security Number for Account Owner |           |                    |              |            |              | (CIF)  | Н        | ome O     | ffice Use   |           |          |              |                   |              |          |          |         |
|   |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| First Named Insured (Last, Fi           | rst. Middle)  |           |                    | Date o       | f Birth    | Gend         | er M   | larital  | Status    | Social S    | ecurity   | Numbe    | r            |                   | Rela         | ation to | Accour   | t Owner |
| (2001)                                  | ot, maaio,  |           |                    | Date 6       |            | □м           |  |          |           | 000.0.      |           |          |              |                   | 110.0        |          | 7.0000   |         |
|   |   |           |                    |              |            | □F           |  |          |           |             |           |          |              |                   |              |          |          |         |
| Second Named Insured (Last              | , First, Middle   | e)        |                    | Date o       | f Birth    | Gend         | er M   | larital  | Status    | Social S    | ecurity   | Numbe    | r            |                   | Rela         | ation to | Accoun   | t Owner |
|   |   |           |                    |              |            | □ M<br>  □ F |  |          |           |             |           |          |              |                   |              |          |          |         |
| Mailing Address                         |   |           |                    | l            |            |              | Cit  | ty       |           | l           |           |          |              | Stat              | e            | Zip Co   | de       |         |
| · ·                                     |   |           |                    |              |            |              |  | •        |           |             |           |          |              |                   |              | ·        |          |         |
| County (Where Property Loca             | ated) Ho  | w long li | ived at this addre | ss?          | Phone I    | Number       |  |          |           | Accou       | ınt F-m   | ail Add  | ress         |                   |              |          |          |         |
| County (where I toperty Loca            | ited)   110   | w long ii | ived at this addre | 33:          | i none i   | Number       |  |          |           | Accor       | III L-III | iaii Auu | 1633         |                   |              |          |          |         |
|   |   |           |                    |              |            |              |  |          |           |             |           |          |              | 1                 |              |          |          |         |
| Property Location: Street Add           | dress   |           |                    |              |            |              | City   |          |           |             |           | State    | е            | Location Zip Code |              | Code     |          |         |
|   |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| First Mortgagee Name                    |   |           |                    |              |            |              | Secon  | id Mor   | tgagee    | Name        |           |          |              |                   |              |          |          |         |
|   |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| Mailing Address                         |   |           |                    |              |            |              | Mailing Address  |          |           |             |           |          |              |                   |              |          |          |         |
|   |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| City                                    |   |           |                    |              | State      |              | City State   |          |           |             |           |          |              |                   |              |          |          |         |
|   |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| Zip Code                                | Loan Num  | ber       |                    |              |            |              | Zip Code Loan Number   |          |           |             |           |          |              |                   |              |          |          |         |
|   |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| LIST ANY ADDITIONAL INS                 | UREDS OR  | MORTG     | AGEES AND TH       | IEIR AD      | DRESSE     | S IN RE      | MARKS  | SSEC     | TION      |             |           |          |              |                   |              |          |          |         |
| RATING AND COVERAGE I                   |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| COVERAGES                               |   | L         | IMITS              | PF           | REMIUMS    |              | Protect  | tion     |           |             | Ratin     | g        |              | С                 | onstruc      | ction    |          |         |
| A – DWELLING                            | s   |           |                    |              |            | Class: Zone: |  |          |           |             |           | Year:    |              |                   |              |          |          |         |
| B – OTHER STRUCTURES                    |   |           |                    |              |            |              | Dwelling Occupied By Families (list number of families)                                      |          |           |             |           |          |              |                   |              |          |          |         |
| C – UNSCHEDULED                         |   |           |                    |              |            |              |  |          |           |             |           |          |              |                   |              |          |          |         |
| PERSONAL PROPERTY                       | ′   |           |                    |              |            |              | Form T   | уре:     |           |             |           |          |              |                   |              |          |          |         |
| D – ADD'L LIVING EXPENSE<br>LOSS OF USE |   | \$        |                    | \$           |            |              | Dwellin  | ng Typ   | e:        |             |           |          |              |                   |              |          |          |         |
| E – PERSONAL LIABILITY                  |   | \$        |                    | \$           |            |              | Canatr   |          | <br>Tumar |             |           |          |              |                   |              |          |          |         |
| (EACH OCCURRENCE)                       |   |           |                    |              |            |              | Construction Type:  Is dwelling built on a hillside foundation?  Yes No If Yes, do not bind. |          |           |             |           |          |              |                   |              |          |          |         |
| F – MEDICAL PAYMENTS \$ \$              |   |           |                    |              |            |              | Does dwelling have a fully enclosed foundation?   Yes No If No, do not bind.                 |          |           |             |           |          |              |                   |              |          |          |         |
| OPTIONS/ENDORSEME                       | NTS   |           |                    |              | PREMIU     | MS           |  |          | _         | -           |           |          |              |                   |              |          | t ton ot | oind.   |
| OF HONO/ENDONOEME                       |   |           |                    | \$           | T TELVIIIO |              | Has dw   | velling  | ever b    | een move    | d? □ `    | Yes 🗌    | No If Y      | es, do n          | ot bind      | l.       |          | _       |
|   |   |           |                    | _            |            |              | Deduct   | tible (N | /linimu   | m amount    | s may a   | apply):  |              |                   |              |          |          |         |
|   |   |           |                    | _ Ψ <u>.</u> |            |              | Is dwel  | lling a  | cessib    | le to eme   | rgency    | vehicle  | s at all tim | es and ir         | n all        |          |          |         |
|   |   |           |                    | \$_          |            |              | wea  | ather o  | condition | ons?        | ] Yes     | ☐ No     | If No, do    | not bin           | d.           |          |          |         |
|   |   |           |                    | _ \$_        |            |              | Is dwel  | lling a  | cessib    | le only by  | boat o    | r airpla | ne? 🗌 Ye     | s 🗌 No            | ) <b>I</b> 1 | Yes, o   | do not b | oind.   |
|   |   |           |                    | _ \$         |            |              | Name o   | of Prin  | narv      |             |           |          |              |                   |              |          |          |         |
|   |   |           |                    | _ \$         |            |              | Respor   | nding    | Fire De   | epartment   |           |          |              |                   |              |          |          |         |
|   |   |           |                    | _ \$         |            |              | ` •  |          |           | fire statio | ,         | ttach a  | any of nois  | l firo rocc       | nint         |          |          |         |
|   |   |           |                    | \$           |            |              |  |          |           | on departi  |           |          |              |                   | _            |          |          |         |
| TOTAL POLICY PREMIUM \$                 |   |           |                    |              |            |              | Feet To Fire Hydrant: ☐ Under 601 ☐ 601 - 1,000 ☐ Over 1,000                                 |          |           |             |           |          |              |                   |              |          |          |         |
|   | _   | -         |                    | •            |            |              | Miles T  | o Fire   | Statio    | n: 🔲 0-3    | □ 3.      | 1-5      | 5.1-6        | 6.1-7             | 7.1-         | 10 🗆     | Over 1   | 0       |

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| 1.         |   | Occupation   |        | 7.  | Building Occupancy:                                 | Owner                                   | ☐ Under Const.        | ☐ Secondary/       |  |
|------------|---|--|--------|---|---|---|-----------------------|--------------------|--|
|            | 1st Named Insured   |  |        |   |   | ☐ Tenant                                | ☐ Vacant              | Seasonal           |  |
|            | 2 <sup>nd</sup> Named Insured   |  |        |   | If vacant, explain                                  |   |                       |                    |  |
| 2.         | Condominium rented  | to others?  Yes  No  | 8.     | 8. Is Principal Heating System a central system and thermostatically controlled?  \[ \text{Yes} \] No If No, do not bind. |   |   |                       |                    |  |
|            | If yes, is rental agree   | ement period:   less than 6 months per renter? <b>DO NOT BIND.</b>   6 months or more per renter? (Add Rented to Others Endorsement.)                    |        | 9.  | If there is a Supplem thermostatically cont         |   |                       | not bind.          |  |
|            |   | Enditorion   |        | 10  | . Enter year utilities we                           | ere completely                          | y replaced? (docum    | entation required) |  |
| 3.         | List previous address   | 3  |        |   | Heating   |   | Cooling               |                    |  |
| 4.         | Have you or any mer ☐ Yes ☐ No If Y   | mber of your household ever been convicted of a felony or drug possession 'es, do not bind.  | 11     | B. Roof Type  |   | (documentation re                       | quired)               |                    |  |
| 5.         |   | only, is dwelling a small (1-4 unit) apartment building or complex adjacent tourant, bar, tavern, or manufacturing facility? ☐ Yes ☐ No If Yes, do not I |        | Is roof overlaid v  | vith more than                                      | ated metal roof?*   two layers of shing | les?* ☐ Yes ☐ No      |                    |  |
| 6.         | Current Market Value  | Э  | _      |   | Is roof overlaid of                                 | on wood shak                            | oosition shingles?*   | s 🗌 No             |  |
| \$         |   |  |        |   | *If Yes, do not I<br>C. Impact Resistan             |   | ation required).      |                    |  |
|            |   |  | _      | N   | ☐ UL/FM1  | ☐ UL/FM2                                | ☐ UL/FM3 ☐            | UL/FM4             |  |
|            |   |  |        | NC  | DTE: If not transmitti<br>Inspection Form<br>homes. |   | e over 20 years old a |                    |  |
| 12.        | Special liability exp   | posures:   |        |   |   |   |                       |                    |  |
|            | A. Dog? ☐ Yes   | □ No If Yes, how Breed?  |        |   | e name, gender, size, o                             |   | Has anyone been bit   |                    |  |
|            | 5 5 10 TV   | many?  |        | •   | year born in remarks                                | section.                                | ☐ Yes ☐ No If Ye      | s, do not bind.    |  |
|            | B. Pool? ☐ Yes  | □ No If Yes, fenced and locked? □ Yes □ No If No, do not I   | oind.  |   |   |   |                       |                    |  |
|            | C. Skateboard Ra  | ·  |        |   |   |   | V                     |                    |  |
|            | D. Trampoline?  | ☐ Yes ☐ No If Yes, is yard fenced and locked? ☐ Yes ☐ N  | 10     | IT NO   | o, do not bind. Saf                                 | ety Net?                                | Yes No                |                    |  |
|            | <ul><li>E. No. of Acres a</li><li>F. Any revenue/ir</li></ul>   | t this location?                Income generated from farming operations?  ☐ Yes  ☐ No   If Yes, describ   | oe, ad | dd In   | cidental Farm                                       |   |                       |                    |  |
|            | Do gross receipts exceed \$2,000 annually?  |  |        |   |   |   |                       |                    |  |
|            | H. Equine Animal  |  |        |   | ovide name, gender, he                              |   |                       |                    |  |
|            | I. Livestock?   | Yes No If Yes, describe:   | J      | bor   | n, breed, color in rema                             | arks section.                           | many?                 |                    |  |
|            | J. Does the applicant have any inherently vicious, dangerous, or exotic animals?  \Box \text{ Yes } \Box \text{ No } \text{ If Yes, do not bind.}   |  |        |   |   |   |                       |                    |  |
|            | J. Does the applicant have any inherently vicious, dangerous, or exotic animals? ☐ Yes ☐ No ☐ If Yes, do not bind.  K. Any power generation on premises (other than backup generator)? ☐ Yes ☐ No ☐ If Yes, provide type of power being generated in remarks section. |  |        |   |   |   |                       |                    |  |
| 13.        |   |  |        |   |   |   |                       |                    |  |
|            | . Is dwelling exposed to hazards such as brush or forest fire, landslide, flood, etc? Yes No If Yes, describe:  |  |        |   |   |   |                       |                    |  |
|            | Business pursuits conducted on premises?   Yes No If Yes, describe, add Office, Professional, Private School or Studio Use Endorsement, and attach UH-135.  |  |        |   |   |   |                       |                    |  |
|            | Type of Inventory   |  |        |   | Val   | ue of Inventor                          | ry\$                  |                    |  |
| 16.        | Any child care serv<br>Number of children   | •  | ne D   | ay C  | are Endorsement. If 4                               | or more, Und                            | erwriter approval red | quired.            |  |
| 17.        | Any adult day care<br>Type of Day Care:   |  |        |   |   |   |                       |                    |  |
| 18.        | Any Other Structures or Buildings? ☐ Yes ☐ No If Yes, describe and give value(s).  If larger than 10 X 20, submit photo.  |  |        |   |   |   |                       |                    |  |
| 19.        | Claim History - Hav<br>Date   | ve you or any member of your household had a loss in the past six years, w Details and Loss Type   | hethe  | er ins  | sured or not?                                       | □ No I                                  | If yes: An            | nount Paid         |  |
|            |   |  |        |   |   |   | \$                    |                    |  |
|            |   |  |        |   |   |   | \$                    |                    |  |
| 20         | Local Burglar A   | larm ☐ Central Burglar Alarm (Credit only given when Certificate is atta   | ichad  | )   | ☐ Central Fire Alarm                                | (Credit only)                           |                       | te is attached)    |  |
| 20.<br>21. | Does the dwelling   | have the FORTIFIEDfor safer living®-New Construction designation offere  |        | •   | <del></del>   | ` .                                     |                       | •                  |  |
|            | documentation req   | uired. (Not available in all states)   |        |   |   |   |                       |                    |  |

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| REMARKS   |                      |   |  |  |  |  |  |  |
|---|----------------------|---|--|--|--|--|--|--|
|   |                      |   |  |  |  |  |  |  |
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|   |                      |   |  |  |  |  |  |  |
|   |                      |   |  |  |  |  |  |  |
|   | FLOOD I              | NSURANCE  |  |  |  |  |  |  |
| This policy does not cover flood losses. Flood Insurance C  | overage is available | from the National Flood Insurance Program.  |  |  |  |  |  |  |
|   | EARTHQUAKE IN        | NSURANCE NOTICE   |  |  |  |  |  |  |
|   |                      | k waves or earthquake or tremors before, during, or after a volcanic eruption, and  |  |  |  |  |  |  |
| no endorsement to add such coverage is available through Company.   | ugh American Natio   | onal Property And Casualty Company or American National General Insurance   |  |  |  |  |  |  |
| APPLICATION AND BINDER AGREEMENT  |                      |   |  |  |  |  |  |  |
| I, the undersigned, agree that the statements herein are true, correct and accurate, and are made for the express purpose of inducing   |                      |   |  |  |  |  |  |  |
| American National Property And Casualty Company   | or American Nati     | ional General Insurance Company, either of which may be referred to as  |  |  |  |  |  |  |
| the "Company", to issue an insurance policy. I understand that any insurance policy issued as a result of this application will be based on the   |                      |   |  |  |  |  |  |  |
| facts and answers stated herein. The various coverages and limits available under this policy have been fully explained to me. It is my decision to purchase the coverages and limits set forth herein.   |                      |   |  |  |  |  |  |  |
| I have read the ACCOUNT AND INSURANCE RISK SCORE AGREEMENT, the FAIR CREDIT REPORTING PRE-NOTIFICATION, the   |                      |   |  |  |  |  |  |  |
| ANTIFRAUD WARNING, and the ELECTRONIC TRANSMISSION AGREEMENT statements and I authorize the Company to obtain credit-based insurance risk score reports about the Account Owner designated in the application, and if applicable, his/her spouse or |                      |   |  |  |  |  |  |  |
| civil union partner, and other consumer reports   | on any or all hou    | usehold members for the purpose of underwriting and/or rating this  |  |  |  |  |  |  |
| application. Such reports may contain inform  | ation as to cred     | lit standing, credit worthiness, credit capacity, character, general  |  |  |  |  |  |  |
| used for legally permissible purposes in connect  | t living. This au    | uthorization extends to subsequent consumer reports ordered and blication and/or any other policy(ies) currently within my Account. If  |  |  |  |  |  |  |
| I am the spouse or civil union partner of the Acc   | ount Owner, I ac     | knowledge that I am initiating this application for insurance with the  |  |  |  |  |  |  |
| Account Owner's knowledge and I am acting on the or his/her shouse or civil union partner. Lacknowledge   | the Account Owr      | ner's behalf as well as my own behalf. If I am not the Account Owner initiating this application for insurance with the Account Owner's |  |  |  |  |  |  |
| and, if applicable, his/her spouse's or civil union   | on partner's know    | wledge and am acting on their behalf as well as my own behalf. I  |  |  |  |  |  |  |
| understand and agree that the Account Owner w   |                      | • •   |  |  |  |  |  |  |
| The authorization to obtain the above reports support organizations representing the Company  | extends to affil     | liated companies, to consumer reporting agencies and insurance  |  |  |  |  |  |  |
| This agreement shall be effective when signed below or in counterpart, and photocopy, facsimile, electronic and other copies shall have the   |                      |   |  |  |  |  |  |  |
| same effect for all purposes as an ink-signed original.   |                      |   |  |  |  |  |  |  |
| TRIAL APPLICATION NON-BINDER: I understand that no insurance is bound hereunder and agree that no insurance shall be effective until this application is approved by the Company.   |                      |   |  |  |  |  |  |  |
| I agree that this application will serve as a binder of insurance coverage only if: (a) it is not a trial application, (b) an effective date is indicated,  |                      |   |  |  |  |  |  |  |
| (c) the application is signed by an authorized agent of the Company, and (d) the minimum premium payment is made at the time the application  |                      |   |  |  |  |  |  |  |
| is completed. However, negotiation of the premium payment does not constitute acceptance of this application.   |                      |   |  |  |  |  |  |  |
| Applicant's Signature X   |                      |   |  |  |  |  |  |  |
|   |                      |   |  |  |  |  |  |  |
| DATE AND TIME OF APPLICATION (Month) (Day) (Year) (Time)  AMOUNT RECEIVED   | AGENT'S NAME         |   |  |  |  |  |  |  |
| AMOUNT RECEIVED   | (Print or Stamp)     | X   |  |  |  |  |  |  |
| P.M. \$   | ,                    |   |  |  |  |  |  |  |
| License No.   | AGENT'S<br>SIGNATURE | X   |  |  |  |  |  |  |
| 1   |                      | 1   |  |  |  |  |  |  |



### ACCOUNT AND INSURANCE RISK SCORE AGREEMENT

This is to inform you that as part of our procedure for underwriting and/or rating this application, the policy that is issued will be included in a household Account. An Account may be comprised only of policies for insureds who reside in the same household. An Account must have one designated Account Owner. The Company may obtain credit-based insurance risk scores (Risk Scores) about the Account Owner and, if applicable, his/her spouse or civil union partner which will be used to determine the Account insurance risk score (Account Risk Score). The Account Risk Score may be used in underwriting and/or rating all policies included in the Account, subsequent renewals of those policies, and policy services such as adding or deleting coverage. If this application is for the first policy in the Account, the applicant will designate himself/herself or his/her spouse or civil union partner as the Account Owner.

We may notify the designated Account Owner of any added or deleted policies related to the household Account.

In the event of an adverse action based in whole or in part upon the Account Risk Score, the applicant, Account Owner and his/her spouse or civil union partner understand that information about the Account Risk Scores of the Account Owner and, if applicable, his/her spouse or civil union partner may be disclosed to the applicant, Account Owner and, if applicable, his/her spouse or civil union partner.

## **FAIR CREDIT REPORTING PRE-NOTIFICATION**

This is to inform you that as a part of our procedure for processing your application, an investigative consumer report may be made whereby information is obtained through personal interviews with third parties, business associates, financial sources, or others with whom you are acquainted. This inquiry includes information as to your character, general reputation, personal characteristics, and mode of living, whichever may be applicable. You have the right to make a written request within a reasonable period of time for a complete and accurate disclosure of additional information concerning the nature and scope of the investigation and a summary of your rights under the Fair Credit Reporting Act.

### **ANTIFRAUD WARNING**

Any person who knowingly and with intent to defraud any insurance company or other person files an application for insurance or statement of claim containing any materially false information or conceals for the purpose of misleading, information concerning any fact material thereto commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

### **ELECTRONIC TRANSMISSION AGREEMENT**

It is hereby agreed and understood that my application will be submitted to the company electronically. I have been made aware of the various coverages and options available. In consultation with my agent, I have identified the property to be insured and have selected the coverages, limits, and deductibles that I desire or that is required by state law. I confirm that my agent has accurately recorded my selection in each of these areas. I further understand that the premium quoted is an estimate only and the premium charged will be in accordance with the company's filed rates.

#### **IMPORTANT NOTICE**

Cashback<sup>SM</sup> is not available for any account with policies written with American National General Insurance Company.

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